

**DEVELOPMENT SERVICES**

201 W. Colfax Avenue, Dept 203, Denver, CO 80202

Wastewater Permits Phone: 720-865-3060

Email: [WastewaterPermits@denvergov.org](mailto:WastewaterPermits@denvergov.org)Additional Permitting Info: [Development Services/SUDP](#)**Food and/or Beverage Uses Questionnaire**

**INSTRUCTIONS:** Complete the questionnaire by filling in the boxes for information on your project and then save as a pdf file to include with your electronic submittal to [Wastewaterpermits@denvergov.org](mailto:Wastewaterpermits@denvergov.org) (preferred) or print to include with your hardcopy submittal.

- 1.) Name of Business? \_\_\_\_\_
- 2.) Type of Business? \_\_\_\_\_
- 3.) What are the hours of operation for your establishment? \_\_\_\_\_
- 4.) In the food or beverage prep, kitchen or manufacturing areas, supply the number of proposed and existing:  
Stoves \_\_\_\_\_ Grills \_\_\_\_\_ Ovens \_\_\_\_\_ Broilers \_\_\_\_\_ Fryers \_\_\_\_\_  
Woks \_\_\_\_\_ 3 & 2 Compartment Sinks \_\_\_\_\_ Pot Sinks \_\_\_\_\_ Mop sinks \_\_\_\_\_  
Floor Sinks \_\_\_\_\_ Hand Sinks \_\_\_\_\_ Garbage Disposals \_\_\_\_\_ Dishwashers \_\_\_\_\_

**Restaurants and Kitchens in Institutions, Schools, and Hospitals Section Questions**

- 1.) What is the maximum number of meals served in one day? \_\_\_\_\_ maximum meals **per day**
- 2.) What is the maximum number of meals served in one hour? \_\_\_\_\_ maximum meals **per hour**
- 3.) What is the total seating capacity including both indoor and outdoor seating? \_\_\_\_\_
- 4.) What kind of restaurant will it be? (ie. fast food, full-service, take out, etc.) \_\_\_\_\_
- 5.) What estimated percentage of the meals produced will be for carry-out? \_\_\_\_\_
- 6.) Will the restaurant have disposable or permanent dishware, glassware, and utensils? \_\_\_\_\_

**Commercial Kitchen/Caterers, Food and Beverage Product Manufacturer Section Questions**

- 1.) What is being produced or manufactured? \_\_\_\_\_
- 2.) What is the maximum daily production rate? \_\_\_\_\_ **daily production rate**
- 3.) What is the maximum hourly production rate? \_\_\_\_\_ **hourly production rate**
- 4.) What are the main ingredients used in your products? (Please list. Do not specify quantities in order to respect trade secrets)  
\_\_\_\_\_  
\_\_\_\_\_
- 5.) How much water will be used for your process including production and cleanup? \_\_\_\_\_ gallons/ day